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The Gujarat Government Gazette

PUBLISHED BY AUTHORITY

Vol. LXVI] THURSDAY, OCTOBER 2, 2025 / ASVINA 10, 1947 [No. 40

Separate paging is given to this Part in order that it may be filed as a Separate Compilation.

PART IV-A

Rules and Orders (Other than those published in Parts I, I-A, and I-L) made by the Government of Gujarat under the Central Acts

HEALTH AND FAMILY WELFARE DEPARTMENT

NOTIFICATION

Sachivalaya, Gandhinagar, 23rd September, 2025

CONSTITUTION OF INDIA.

No:-GY/28/2025/GHS/102012/4169/T:- In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, the Governor of Gujarat hereby makes the following rules further to amend the Dental Surgeon, Class II, Recruitment Rules, 2014, namely:-

1. (1) These rules may be called the Dental Surgeon, Class II, Recruitment (Amendment) Rules, 2025.

   (2) They shall come into force on the date of their publication in the *Official Gazette.*

2. In the Dental Surgeon, Class II, Recruitment Rules, 2014, for rule 8 the following rule shall be substituted, namely:-

   "8. The selected candidate shall be required to have his name registered in the register of dentists maintained by the Gujarat State Dental Council under the Dentists Act, 1948, at the time of his appointment, if he is not so registered."

By order and in the name of the Governor of Gujarat,

SHITAL PATEL,

Under Secretary to Government.

LEGAL DEPARTMENT

NOTIFICATION

Sachivalaya, Gandhinagar, 18th September, 2025

CONSTITUTION OF INDIA

No. GK/23/LD/MSM/e-file/12/2025/2673/F1 Section:- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Gujarat hereby makes the following rules further to amend the Section Officer (Legal), Class II (Departmental Examination) Rules, 2021, namely:-

1. (1) These rules may be called the Section Officer (Legal), Class II (Departmental Examination) (Amendment) Rules, 2025.

   (2) They shall come into force on the date of their publication in the *Official Gazette.*

2. In the Section Officer (Legal), Class II (Departmental Examination) Rules, 2021, in Appendix 'A', in Paper-II. 'Criminal Laws', for entry no. 1, 2 and 3, the following entry respectively, shall be substituted, namely:-

No.	Subject/Act	Section /Article/Rule/Chapter	Marks
1	The Bharatiya Nagarik Suraksha Sanhita, 2023.	18, 19, 20, 258, 418, 419, 482, 483, 528.	50 Marks".
2	The Bharatiya Nyaya Sanhita, 2023.	Chapter V, Chapter VI, Chapter VII, Chapter XVII, Chapter XVIII, Chapter XIX, Section 62.	
3	The Bharatiya Sakshya Adhiniyam, 2023.	54, 55, 56, 57, 58, 65, 74, 90, 118, 142, 143, 144, 146(1), 151.	

By order and in the name of the Governor of Gujarat,

P. M. PATEL,

Deputy Secretary to Government.

Government Central Press, Gandhinagar.

Signature Not Verified
Signed by : BHOLUSINGH G THAKUR
Senior Manager
Government Central Press,
Gandhinagar
Date : 2025.10.07 14:58:48 IST